

**DIVORCE DEED**

This DIVORCE DEED is made at Karachi on this \_\_\_\_\_ day of \_\_\_\_\_ 2008

Whereas \_\_\_\_\_ son \_\_\_\_\_ Muslim, adult, holding CNIC No. \_\_\_\_\_ resident of House No. \_\_\_\_\_, Karachi was married to **Mst.** \_\_\_\_\_ daughter of \_\_\_\_\_, Muslim, adult, holding CNIC No. \_\_\_\_\_ resident of House NO. \_\_\_\_\_, Karachi on \_\_\_\_\_ against the dower amount of Rs. \_\_\_\_\_ at Karachi according to Muslim personal law.

THAT the marriage was duly consummated and the spouses started to live as husband and wife and there are three issues namely **(1)** \_\_\_\_\_ age about \_\_\_\_\_ years **(2)** \_\_\_\_\_ age about \_\_\_\_\_ years and **(3)** \_\_\_\_\_ age about only \_\_\_\_\_ years.

That in the first instance the spouses live amicably with love and affection but thereafter such rose and arguments got created and difference got created and all efforts for reconciliations failed in spite of elders and well wishers

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interferences. There were often quarreling and unrest in the matrimonial life and the matrimonial life filled with hate, disgust and scorn however the spouses tried their best to save the matrimonial life but all in vain.

That due to the misunderstanding and quarreling the high degree hatred got created between the spouses and it is difficult

rather impossible to live the spouses as husband and wife in the prescribed limits of Almighty Allah. Therefore have decided to separate with each other by executing this Divorce Deed forever and for good.

I, \_\_\_\_\_ pronounce three irrevocable Talaq (divorce) to my wife Mst. \_\_\_\_\_ as under:-

1. I, \_\_\_\_\_ son of \_\_\_\_\_ divorce to my wife Mst. \_\_\_\_\_ daughter of \_\_\_\_\_.
2. I, \_\_\_\_\_ son of \_\_\_\_\_ divorce to my wife Mst. \_\_\_\_\_ daughter of \_\_\_\_\_.
3. I, \_\_\_\_\_ son of \_\_\_\_\_ divorce to my wife Mst. \_\_\_\_\_ daughter of \_\_\_\_\_.

THAT I, \_\_\_\_\_ has pronounce three Divorce by executing this divorce deed in the presence of witnesses and after pronouncing three divorces \_\_\_\_\_ is free from the wedlock of marriage with \_\_\_\_\_ and she can choose her future after her *iddat* period. I, \_\_\_\_\_ has divorce her and she can contract marriage where she life after the *iddat* period. I have also paid her dower amount.

That she has already received her all dowry articles and there is nothing with me. The kids are living with her and I am free to get their custody.

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IN WITNESSES WHERE I HAVE SET AND SUBSRIBED MY HANDS ON THE DATE AND DAY ABOVE MENTIONED.

Karachi

Dated

\_\_\_\_\_  
Executants

son \_\_\_\_\_

CNIC No. \_\_\_\_\_

WITNESSES

Identified by me

Advocate

1. \_\_\_\_\_

\_\_\_\_\_  
CNIC No. \_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_  
CNIC No. \_\_\_\_\_